

Information:

The Workshop will take place at:
Applied Materials
Building 27
3135 Kifer Road
Santa Clara, CA

Workshop Cost:

\$150.00 **Member**

\$100.00 **Member** One Day

\$200.00 **Non-Member***

\$125.00 **Non-Member** One Day**

\$75.00 **Regulatory Personnel**

* for \$50 additional you can receive a 2003 SESHA membership

** for \$75 additional you can receive a 2003 SESHA membership

Unemployed? Contact SESHA for special rates

Registration can be paid by check, Visa, MasterCard or American Express.



Either fax the registration form with Credit Card

information to 703-790-2672 or mail to:

· SESHA
· 1313 Dolley Madison Blvd.
· Suite 402
· McLean, VA 22101

· **If FAXING your registration, please DO NOT mail the original.**

Refunds:

· Requests for refunds will be honored if received in writing by September 23. All refunds will be issued after the workshop and are subject to a \$25.00 processing fee.
· Substitutions will be honored at any time.

For further information please contact:

· SESHA Headquarters
· Suite 402
· 1313 Dolley Madison Blvd.
· McLean, VA 22101
· (703) 790-1745
· FAX (703) 790-2672
· Email: SSA@BurkInc.com
· SESHA Website:
· www.SESHAonline.org

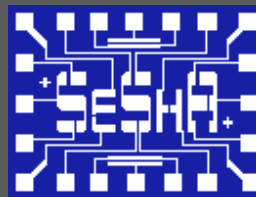
Semiconductor Environmental, Safety & Health Association
Suite 402
1313 Dolley Madison Blvd.
McLean, VA, 22101

T: 703.790.1745

F: 703.790.2672

Email: SESH@BurkInc.com

www.SESHAonline.org



EHS Aspects of High Technology Operations & Regulatory Updates

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With support by SESHA Northern California Chapter

Wednesday-Thursday

October 23-24

9:00 AM-4:30 PM

Applied Materials

3135 Kifer Road

Santa Clara, CA

EHS Aspects of High Technology Operations & Regulatory Updates

October 23-24, 2002

Applied Materials, Building 27
3135 Kifer Road, Santa Clara, CA

Preliminary AGENDA

October 23

EHS Aspects of High Technology Operations (Boot Camp)

Moderator: Ed Sawicki, Applied Materials

- 8:30 Registration & Check-in
- 9:00 Opening Introductions
- 9:15 Semiconductor Process Overview, Part 1. *Roger Benson, FM Global*
- 10:30 Break
- 10:45 Semiconductor Process Overview, Part 2. *Roger Benson, FM Global*
- Noon Lunch
- 1:00 Aspects of Industrial Hygiene. *John Nofzt, AMAT*
- 1:45 Aspects of an Effective ERT. *Gary J. Williams, Sipex*
- 2:30 Break
- 2:45 Semiconductor Gases & Codes. *Reinhard Hanselka, IES*
- 3:30 Semiconductor Equipment Safety. *Lewis Bass, Lewis Bass International*
- 4:15 Wrap Up
- 4:30 Adjourn



October 24

Regulatory Updates

Moderator: Aaron Zude, Facilities & Safety Solutions

- 8:30 Registration & Check-in
- 9:00 Featured Speaker: *Jamie Matthews, Vice Mayor – City of Santa Clara*
- 9:15 Featured Speaker: *Phil Kleinbeinz, Fire Chief – City of Santa Clara*
- 9:30 Legal Update. *Wayne Yip, Santa Clara County District Attorney's Office*
- 10:15 BAAQMD. *M.K. Carol Lee (Invited)*
- 11:00 POTW. *Randy Shipes, Deputy Director*
- 11:45 Lunch
- 12:45 Cal-OSHA. *Ralph Allen; District Manager, San Jose Area Office (Invited)*
- 1:30 **Fire Department Panel**
Dave Parker, City of Santa Clara, Ron Staricha, City of Sunnyvale, Patti Joki, City of Milpitas (Invited), Bernie Zaboski, City of San Jose (Invited)
- 2:30 Break
- 2:45 Starting Up a High Tech Facility. *Michael Wright, FaciliCorp*
- 3:15 Maintaining a High Tech Facility. *Qaiser Khan, ABS*
- 3:45 Closing Down a High Tech Facility. *Ed Sawicki, AMAT*
- 4:15 Wrap up
- 4:30 Adjourn

EHS Aspects of High Technology Operations & Regulatory Updates

October 23-24, 2002 – Applied Materials
Registration Form

Name: _____
Title: _____
Company: _____
Address: _____
City: _____
State: _____ Zip: _____
Phone: _____
FAX: _____
Email: _____

Registration Fees:

- \$150.00 **Member**
- \$100.00 **Member One Day**
- \$200.00 **Non-Member***
- \$125.00 **Non-Member One Day****
- \$75.00 **Regulatory Personnel**

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Payment Methods:

- Please make checks payable to SESH and mail to:
1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101

OR by FAX: (703) 790-2672

- Visa Mastercard American Express

Card #: _____ Exp. Date: _____

Cardholder Name: _____

Signature: _____

Credit Card Billing Address: _____

Amount: _____